



# MAJOR SUBDIVISION APPLICATION

Community & Economic Development Dept. • 437 N Wasatch Dr. • Layton, UT 84041  
Phone: (801) 336-3780 • Fax: (801) 336-3789 • [www.laytoncity.org](http://www.laytoncity.org)

Updated 2/06/15

**Fee: Conceptual Review = \$100 Base + \$25 per lot**  
**Preliminary Review = \$100 Base + \$25 per lot**  
**Final Review = \$250 Base + \$60 per lot**

**Receipt#:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**Additional fees are charged for major revisions.**

\_\_\_\_\_  
**Subdivision Name**

\_\_\_\_\_  
Approximate Address of Development

\_\_\_\_\_  
Property Identification Numbers

Developer's Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_  
Street City State Zip

Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Developer's Engineer \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**PROPERTY OWNER AFFIDAVIT**  
**NOTARIZATION REQUIRED – SEE BELOW**

STATE OF UTAH ) :ss  
COUNTY OF \_\_\_\_\_ )

I (we) \_\_\_\_\_, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified on the attached application and that the statements herein contained and the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) also acknowledge that I (we) have received written instructions regarding the process for which I (we) am (are) applying and the Layton City Planning Staff have indicated they are available to assist me in making this application.

Prop. Identification # \_\_\_\_\_  
Please Print Name Under Signature \_\_\_\_\_

Prop. Identification # \_\_\_\_\_  
Please Print Name Under Signature \_\_\_\_\_

**NOTARIZATION**

Subscribed and sworn to me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ .  
Residing in: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ Notary \_\_\_\_\_



***In addition to above Property Owner Affidavit, OWNER must sign below if authorizing someone else to represent him at the City.***

**AGENT AUTHORIZATION**

I (we), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorize as my (our) agent \_\_\_\_\_ to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in Layton City considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Prop. Identification # \_\_\_\_\_  
Please Print Name Under Signature \_\_\_\_\_

Prop. Identification # \_\_\_\_\_  
Please Print Name Under Signature \_\_\_\_\_

**NOTARIZATION**

Subscribed and sworn to me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ .  
Residing in: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ Notary \_\_\_\_\_