

**Notice of the Regular Meeting Agenda of the  
PLANNING COMMISSION OF LAYTON, UTAH  
FOR  
TUESDAY, August 13, 2013**

**PUBLIC NOTICE** is hereby given that the Planning Commission of Layton, Utah, will hold their regularly scheduled meeting in the Staff Training Room (lower level), 437 North Wasatch Drive, Layton, Utah, at **7:00 p.m. on Tuesday, AUGUST 13, 2013**. A work meeting is scheduled to begin at **6:00 p.m.** for review of agenda items.

**PLEDGE OF ALLEGIANCE AND INVOCATION**

**APPROVAL OF THE MINUTES:** July 9, 2013

**PUBLIC HEARING:**

**1. BRADEN SMITHING REZONE REQUEST – A (AGRICULTURE TO M-1 (LIGHT MANUFACTURING/INDUSTRIAL) – RESOLUTION 13-46 AND ORDINANCE 13-36**

This .89 acre property is located at 2102 North Fairfield Road in an A zoning district. The applicant and owner, Braden Smithing, is proposing the rezone for an expansion of the adjacent storage unit project.

**PUBLIC REVIEW:**

**2. B & R RIDES – CONDITIONAL USE REQUEST FOR AUTO SALES AND OUTDOOR STORAGE**

This property is located at 2046 North Fort Lane in an M-1 zoning district. The applicant is Jeremy Bassett representing the owner, Robert Love.

**3. STEVE MILLER ARCHITECTURAL REVIEW OF TWIN HOME DESIGN**

This property is located in an R-2 (Single and Two Family Residential Zoning District). The applicant, Steve Miller is proposing two twin homes at 2563 West Gordon Avenue.

**4. FREEDOM PLAZA PARCEL SPLIT REQUEST**

This property is located in the CP-2 (Planned Community Commercial) zoning district. The applicant is Jack Reel is proposing two lots with Lot 1 being 24,937 square feet and Lot 2 being 25,934 square feet.

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Julie Jewell, Planning Commission Secretary

**In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.**

Layton City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide assistance. Please telephone (801) 336-3780.

(PLEASE SEE OTHER SIDE)

## **Citizen Comment Guidelines**

For the benefit of all who participate in a PUBLIC HEARING or in giving PUBLIC COMMENT during a City Council meeting, we respectfully request that the following procedures be observed so that all concerned individuals may have an opportunity to speak.

**Time:** If you are giving public input on any item on the agenda, please limit comments to three (3) minutes. If greater time is necessary to discuss the subject, the matter may, upon request, be placed on a future City Council agenda for further discussion.

**New Information:** Please limit comments to new information only to avoid repeating the same information multiple times.

**Spokesperson:** Please, if you are part of a large group, select a spokesperson for the group.

**Courtesy:** Please be courteous to those making comments by avoiding applauding or verbal outbursts either in favor of or against what is being said.

**Comments:** Your comments are important. To give order to the meeting, please direct comments to and through the person conducting the meeting.

Thank you