

**Notice of the Regular Meeting Agenda of the  
PLANNING COMMISSION OF LAYTON, UTAH  
FOR  
TUESDAY, November 26, 2013**

**PUBLIC NOTICE** is hereby given that the Planning Commission of Layton, Utah, will hold their regularly scheduled meeting in the City Council Chambers, 437 North Wasatch Drive, Layton, Utah, at **7:00 p.m. on Tuesday, NOVEMBER 26, 2013**. A work meeting is scheduled to begin at **5:30 p.m.** for review of agenda items and training.

**PLEDGE OF ALLEGIANCE AND INVOCATION**

**APPROVAL OF THE MINUTES:** November 12, 2013

**PUBLIC REVIEW:**

**1. LEGACY COTTAGES – CONDITIONAL USE FOR SENIOR HOUSING AND DEVELOPMENT PLAN APPROVAL**

This property is located at approximately 250 North Adamswood Road in an R-H (High Density Residential) zoning district. The applicant, Western States Lodging, represented by Brad Miles and Tyler Miles, is proposing 155 senior housing units on 6.25 acres.

**2. SWAN CROSSING SUBDIVISION PHASES 1 & 3 – FINAL APPROVAL**

This property is located at approximately 2700 West Gordon Avenue in an R-S (Residential Suburban) zoning district. Phase 1 consists of 6 lots on 2.49 acres and Phase 3 consists of 2 lots on 1.178 acres. The property owner and developer is Blake Hazen.

**3. MAKES AND MODELS – CONDITIONAL USE FOR AUTO SALES**

This property is located at 1620 West Hill Field Road, Suites 101 and 102, in an M-2 (Heavy Manufacturing/Industrial) zoning district. The applicant and property owner is Todd Walker.

  
\_\_\_\_\_  
Julie Jewell, Planning Commission Secretary

**In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.**

Layton City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide assistance. Please telephone (801) 336-3780.

(PLEASE SEE OTHER SIDE)

## **Citizen Comment Guidelines**

For the benefit of all who participate in a PUBLIC HEARING or in giving PUBLIC COMMENT during a City Council meeting, we respectfully request that the following procedures be observed so that all concerned individuals may have an opportunity to speak.

**Time:** If you are giving public input on any item on the agenda, please limit comments to three (3) minutes. If greater time is necessary to discuss the subject, the matter may, upon request, be placed on a future City Council agenda for further discussion.

**New Information:** Please limit comments to new information only to avoid repeating the same information multiple times.

**Spokesperson:** Please, if you are part of a large group, select a spokesperson for the group.

**Courtesy:** Please be courteous to those making comments by avoiding applauding or verbal outbursts either in favor of or against what is being said.

**Comments:** Your comments are important. To give order to the meeting, please direct comments to and through the person conducting the meeting.

Thank you